

# JUNIOR PARENT NIGHT





# Counseling Department

**Ryan Carter**  
**Jenny Dumas**  
**Jacob Larin**  
**Deanna Mistele-Ali**

**Jeamice Parker**  
**Ariel Rojas**  
**Tamesha Wise**





# College & Career Center



**Angela Price**

**Laura Duran**

# RECAP: 10TH GRADE

Last spring, counselors met with sophomores in small group workshops, classroom lesson workshops, and individual appointments focused on:

- Personal narrative activity
- Career exploration
- Graduation status and transcript check-in in Aeries
- Comprehensive review of A-G subject area requirements
- Course selection for upcoming school year

# JUNIOR INTERVIEW WITH SCHOOL COUNSELOR

- Student/counselor relationship building
- Skill building for the future, including college application process
- More personalized & effective advising and counselor letters of recommendation for college
- Graduation & 'A-G' requirements progress
- Connect juniors to the College & Career Center

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# 11th Grade Counseling Support Overview

The LAHS Counseling and College & Career Center Team support 11th Graders throughout the year with:

- Academic success
- Meeting graduation requirements
- Meeting college requirements
- 21st Century Skill development
- Extracurricular involvement
- Overall well-being
- Post-secondary planning
- Career exploration

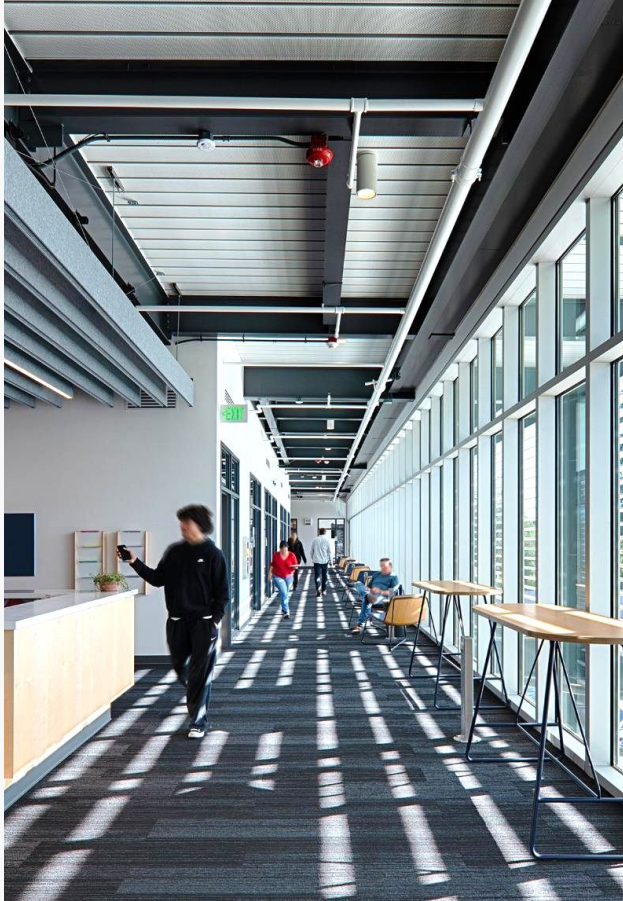


# Graduation Status

- Grad Status Report
- Grade Thresholds
  - Passing class to earn credits toward graduation requirements: D- or higher
  - Grade required for a course to count toward UC/CSU a-g requirements: C- or higher

| Los Altos High School                |                                   |                   |               |                    |                  |                   |              |              |                 |
|--------------------------------------|-----------------------------------|-------------------|---------------|--------------------|------------------|-------------------|--------------|--------------|-----------------|
| HIGH SCHOOL GRADUATION STATUS REPORT |                                   |                   |               |                    |                  |                   |              |              |                 |
| 2023-2024                            |                                   |                   |               |                    |                  |                   |              |              | 1/9/2024        |
| ID#:                                 | Student Name: <b>Eagle, Eddie</b> |                   |               |                    | Grade: <b>11</b> |                   | Gender:      |              |                 |
| Subject Area                         | Req. Credit                       | Courses Completed | Comp. Credit  | Currently Enrolled | Enrol. Credit    | Courses Planned   | Plan. Credit | Need. Credit |                 |
| English                              | 40.00                             | Survey Comp/Lit   | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | Wrid Literature   | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   |                   |               | Amer Lit Survey    | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>15.00 *</b>  |
| Sci Life & Physical                  | 20.00                             | Biology H         | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | Chemistry         | 10.00         |                    |                  |                   |              |              |                 |
| Mathematics                          | 20.00                             | Algebra II        | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | Geometry H        | 10.00         |                    |                  |                   |              |              |                 |
| Physical Ed                          | 20.00                             | Gr 9 PE           | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   |                   |               | JV Boys Soccer     | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               | Var Track Coed     | 5.00             |                   |              |              |                 |
| Health                               | 5.00                              |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>5.00 *</b>   |
| Global Studies                       | 15.00                             | AP Eur Hist       | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | World Studies     | 5.00          |                    |                  |                   |              |              |                 |
| U.S. History                         | 10.00                             |                   |               | US History         | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>5.00 *</b>   |
| Civics                               | 5.00                              |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>5.00 *</b>   |
| Economics                            | 5.00                              |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>5.00 *</b>   |
| Fine Art-PA-WL                       | 20.00                             | Spanish I         | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | Spanish II        | 10.00         |                    |                  |                   |              |              |                 |
| Electives                            | 60.00                             | IntroCompProg     | 10.00         |                    |                  |                   |              |              |                 |
|                                      |                                   | World Studies     | 5.00          |                    |                  |                   |              |              |                 |
|                                      |                                   |                   |               | ACT Tutorial       | -                |                   |              |              |                 |
|                                      |                                   |                   |               | AP Comp Sci A      | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               | Physics            | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               | Counselor          | -                |                   |              |              |                 |
|                                      |                                   |                   |               | Spanish III        | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               | Trig/Math Ana      | 5.00             |                   |              |              |                 |
|                                      |                                   |                   |               |                    |                  | --NOT COMPLETED-- |              |              | <b>25.00 *</b>  |
| <b>* TOTALS *</b>                    | <b>220.00</b>                     |                   | <b>120.00</b> |                    | <b>40.00</b>     |                   |              |              | <b>60.00 **</b> |

# COUNSELOR AVAILABILITY



- Counselors are available to students on a drop-in basis during brunch, lunch, and A.C.T.
- Students can reach out to counselors for additional availability
- Counselors are also available to students via email
- Counselors available to parents by email, phone, and by request

# ADDITIONAL EDUCATIONAL OPPORTUNITIES AT MVLA



## MIDDLE COLLEGE

Students take both high school and college classes on campus at Foothill. A cohort of high school students take classes together daily, and receive individualized counseling from their Middle College teachers to meet their graduation requirements.



## COLLEGE NOW!

An academic opportunity for self-motivated learners. Qualifying juniors and seniors can start college early and graduation from high school with a year or more of transferable college credit.



## FREESTYLE ACADEMY

Provides students with a unique and fun opportunity to find or enhance an artistic or technical passion and develop the communication skills applicable to almost any field of study or work.



## ALTA VISTA HIGH

An alternative for students who prefer a smaller school setting or credit acceleration to support their personal and academic progress. Students have the opportunity to enroll in college preparatory courses at AVHS.



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# STAYING IN TOUCH

## Website

- Presentations
- Calendar
- Course selection info
- Resources

## Eagle News

Sent weekly from Dr. Runeare

## ParentSquare

Announcements for events from the counseling dept. and CCC

## Emails

Contact info for each counselor is available on the school website

# STUDENT SUPPORT SERVICES

- School Counselors
- Teachers
- Administrators
- College & Career Center
- Tutorial Center
- Library
- Wellness Center
- School-Based Mental Health Counseling
- LAHS Connect Poster (throughout campus)



LOS ALTOS HIGH SCHOOL

**CONNECT**

| MONDAY<br>Schedule A<br>All Periods | TUESDAY<br>B<br>1:3-5:7 | WEDNESDAY<br>C<br>2:4-4 | THURSDAY<br>B<br>1:3-5:7 | FRIDAY<br>C<br>2:4-4    | ASSEMBLY SCHEDULE<br>G<br>All Periods                   |
|-------------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|---------------------------------------------------------|
| Period 1<br>8:30-9:20               | Period 1<br>8:30-10:00  | Period 2<br>8:30-10:00  | Period 2<br>8:30-10:00   | Period 2<br>8:30-10:00  | Period 1<br>8:30-9:13                                   |
| Period 2<br>9:27-10:17              |                         | ACT<br>10:07-11:00      | Period 1<br>10:07-11:00  | ACT<br>10:07-11:00      | Assembly<br>Group 1: 9:20-10:03<br>Group 2: 10:10-10:53 |
| Brunch<br>10:17-10:25               | Brunch<br>10:00-10:08   | Brunch<br>11:00-11:08   | Brunch<br>10:00-10:08    | Brunch<br>11:00-11:08   | Brunch<br>10:53-11:01                                   |
| Period 3<br>10:32-11:22             | Period 3<br>10:15-11:45 | Period 4<br>11:15-12:45 | Period 3<br>10:15-11:45  | Period 4<br>11:15-12:45 | Period 3<br>11:08-11:51                                 |
| Period 4<br>11:29-12:19             |                         |                         |                          |                         | Period 4<br>11:58-12:41                                 |
| Lunch<br>12:19-12:54                | Lunch<br>11:45-12:25    | Lunch<br>12:45-1:25     | Lunch<br>11:45-12:25     | Lunch<br>12:45-1:25     | Lunch<br>12:41-1:16                                     |
| Period 5<br>1:01-1:51               | Period 5<br>12:32-2:02  | Period 6<br>1:32-2:02   | Period 5<br>12:32-2:02   | Period 6<br>1:32-2:02   | Period 5<br>1:23-2:05                                   |
| Period 6<br>1:58-2:48               |                         |                         |                          |                         | Period 6<br>2:13-2:56                                   |
| Period 7<br>2:55-3:45               | Period 7<br>2:08-3:38   |                         | Period 7<br>2:08-3:38    |                         | Period 7<br>3:03-3:46                                   |

## HOURS

**MAIN OFFICE** **COUNSELING**  
M-F 7:45-4:00 Mon/Tue/Thu 8:30-3:40  
Wed/Fri 8:30-3:00

**EAGLE ESCAPE WELLNESS CENTER**  
M-F ALL DAY

**FINANCE OFFICE**  
BEFORE/AFTER SCHOOL +  
BRUNCH + LUNCH

**TUTORIAL CENTER**  
M-TH 8:00-4:30 | FRI 7:30-4:00  
CLOSING: MON 11:48-12:19  
TUE/THUR 1:50-2:05 WED/FRI 12:15-12:45

**LIBRARY**  
M-TH 7:00-6:00 | FRI 7:00-3:30

Technology issue?  
Email [helpdesk@mlva.net](mailto:helpdesk@mlva.net)

College or career questions?  
Visit the College & Career Center (Student Services 2nd Floor) or email the coordinator, [Laura.Duran@mlva.net](mailto:Laura.Duran@mlva.net)

Need a work permit?  
Email [Georgina.Davila@mlva.net](mailto:Georgina.Davila@mlva.net)

Need health services?  
Please go to the Health Van for more information

Transcript questions?  
Email [Enid.Salgado@mlva.net](mailto:Enid.Salgado@mlva.net)



@losaltosathletics @los\_altos\_ccc @losaltosab @lahstalon  
@lahsclassof2024 @lahs2025 @lahsclassof2026 @lahsclassof2027

## Counselor & Administrator Assignments

| CLASS OF 2027 - 9 <sup>TH</sup> GRADE                     |                  |                       |                  | CLASS OF 2026 - 10 <sup>TH</sup> GRADE         |                  |                       |                  |
|-----------------------------------------------------------|------------------|-----------------------|------------------|------------------------------------------------|------------------|-----------------------|------------------|
| Assistant Principal: Mr. Derek Myhrum                     |                  |                       |                  | Assistant Principal: Ms. Kristin Castillo      |                  |                       |                  |
| A - Chu                                                   | Ms. Adler        | A - Qi                | Ms. Adler        | A - Qi                                         | Ms. Adler        | A - Qi                | Ms. Adler        |
| Chen - Gu                                                 | Dr. Carter       | Co - He               | Co - He          | Co - He                                        | Dr. Carter       | Co - He               | Dr. Carter       |
| Gu - Lai                                                  | Ms. Parker       | He - Le               | Ms. Parker       | He - Le                                        | Ms. Parker       | He - Le               | Ms. Parker       |
| Lai - Na                                                  | Ms. Rogers       | Li - Pe               | Ms. Rogers       | Li - Pe                                        | Ms. Rogers       | Li - Pe               | Ms. Rogers       |
| Na - Sha                                                  | Ms. Wise         | Ph - Su               | Ms. Wise         | Ph - Su                                        | Ms. Wise         | Ph - Su               | Ms. Wise         |
| Sha - Z                                                   | Ms. Mistelle-Ali | Su - Z                | Ms. Mistelle-Ali | Su - Z                                         | Ms. Mistelle-Ali | Su - Z                | Ms. Mistelle-Ali |
| Academy / as assigned                                     | Ms. Lamm         | Academy / as assigned | Ms. Lamm         | Academy / as assigned                          | Ms. Lamm         | Academy / as assigned | Ms. Lamm         |
| CLASS OF 2025 - 11 <sup>TH</sup> GRADE                    |                  |                       |                  | CLASS OF 2024 - 12 <sup>TH</sup> GRADE         |                  |                       |                  |
| Assistant Principal: Mr. Nicolas Bejarano (3rd Flr Floor) |                  |                       |                  | Assistant Principal: Ms. Fabian Morales Medina |                  |                       |                  |
| A - Chu                                                   | Ms. Adler        | A - Co                | Ms. Adler        | A - Co                                         | Ms. Adler        | A - Co                | Ms. Adler        |
| Chen - Gu                                                 | Dr. Carter       | Co - He               | Dr. Carter       | Co - He                                        | Dr. Carter       | Co - He               | Dr. Carter       |
| Gu - Lai                                                  | Ms. Parker       | He - Li               | Ms. Parker       | He - Li                                        | Ms. Parker       | He - Li               | Ms. Parker       |
| Lai - Na                                                  | Ms. Rogers       | Li - Pe               | Ms. Rogers       | Li - Pe                                        | Ms. Rogers       | Li - Pe               | Ms. Rogers       |
| Moo - Sc                                                  | Ms. Wise         | Pe - St               | Ms. Wise         | Pe - St                                        | Ms. Wise         | Pe - St               | Ms. Wise         |
| Sch - Z                                                   | Ms. Mistelle-Ali | Su - Z                | Ms. Mistelle-Ali | Su - Z                                         | Ms. Mistelle-Ali | Su - Z                | Ms. Mistelle-Ali |
| Academy / as assigned                                     | Ms. Lamm         | Academy / as assigned | Ms. Lamm         | Academy / as assigned                          | Ms. Lamm         | Academy / as assigned | Ms. Lamm         |
| COUNSELORS                                                |                  |                       |                  | COUNSELORS                                     |                  |                       |                  |
| Adler                                                     | Carter           | Lamm                  | Parker           | Adler                                          | Carter           | Lamm                  | Parker           |
| x300                                                      | x308             | x309                  | x310             | x300                                           | x308             | x309                  | x310             |

# INFORMATION & RESOURCES



**LOS ALTOS HIGH SCHOOL**  
empower • respect • achieve

## FREQUENTLY USED LINKS

ClassLink (Gmail, Canvas, AERIES, Naviance, & More)

AERIES

Request Technology Help

Clubs List

TeachMore

Make a Suggestion

Daily Announcements

Gmail

Weekly News Slide

Naviance

Bells Schedules

Report Bathroom Maintenance Issue New

### COUNSELING

Set up a Counseling Appt.  
Weekly Counseling Bulletin  
Counseling Homepage  
Naviance  
Counselor Assignments by Last Name  
Out-of-District Course Guidelines  
Out-of-District Approval Form  
Course Catalog  
Course Information Sheets  
School Counseling Calendar  
Graduation & A-G Requirements  
Alternative Programs  
Adding Outside Courses to Transcript

### TECH

Request Technology Help  
*Help for all things technology is just an email away.*  
  
ClassLink  
*Use to get to Canvas, AERIES, StudentSquare, and other frequently used apps*  
  
Naviance  
*Use for college + career-related research and activities.*

### TECH Cont'd

Wifi How-To Connect  
  
Sign Up for StudentSquare  
  
Email Templates  
*Not sure what to write in an email? Look here.*  
  
Bell Plus

### Health Resources

Referral for Student Support  
*Only for non-emergencies*  
  
List of Community Resources  
  
Eagle Escape Information  
*LAHS's Wellness Center*  
  
Report Sexual Assault / Sexual Violence

### CAMPUS RESOURCES

Testing Center  
Tutorial Center  
College & Career Center  
Health Service  
*Click to see when the Stanford health van will be on campus*

### ACTIVITIES

ASB Website  
*Info about Clubs, Events, and more*  
Clubs List  
Send Feedback to ASB

### CALENDARS

Yearly Calendar  
Activities Calendar  
Assessment Calendar  
Athletics Calendar  
School Counseling Calendar

### MISCELLANEOUS

Bells Schedules  
Student Handbook  
Suggestion Form  
Campus Map  
Staff Directory  
Webstore

Student Frequently Used Links document available on the LAHS website

# PARENT INFORMATION

Ongoing school-wide (and counseling-specific) information via, Eagle News newsletter, Parent Square, Naviance, & email.



**Eagle Community News**

Los Altos High School



ParentSquare



**NAVIANCE**

BY POWERSCHOOL

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# COLLEGE & CAREER CENTER

Funded by your





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# COLLEGE/CAREER CENTER RESOURCES

## ONLINE & IN PERSON

- Naviance
- College admission rep visits
- Scholarship info
- Volunteering, internships, jobs
- MVLA College Counseling Handbook
- YouTube Channel
- Instagram

## ACT WORKSHOPS

- College essays
- UC & CSU applications
- Common App
- Community College
- International options
- Career focus
- UC PIQs
- Building a College List
- Paying for college
- SAT/ACT

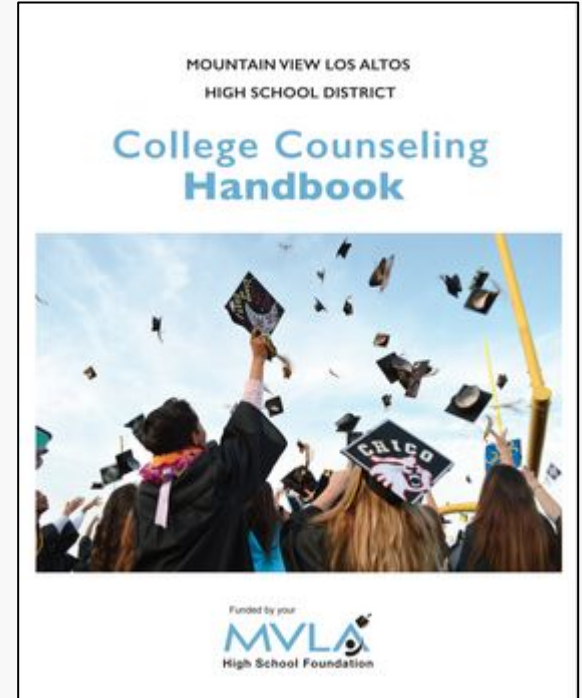
# AVAILABLE TO SUPPORT STUDENTS

Please encourage your students to...

- Visit before school, during brunch, lunch, open-period, or by appointment
- Reserve a seat in the Minga App for ACT workshops
- Use Naviance & the LAHS College & Career website for college & career exploration/research

# MVLA COLLEGE COUNSELING HANDBOOK

- Discover different types of colleges and universities
- Timeline for students



# COLLEGE/CAREER CENTER EVENTS

Click on any event to view additional information

## Los Altos C&CC Events Calendar

|                              |   |   |                                                           |
|------------------------------|---|---|-----------------------------------------------------------|
| Today                        | ◀ | ▶ | Tuesday, October 1 ▾                                      |
| <b>Tuesday, October 1</b>    |   |   |                                                           |
| 11:45am                      |   |   | Bryn Mawr College [In-person Visit]                       |
| 2:10pm                       |   |   | Purdue University-Main Campus [In-person Visit]           |
| <b>Wednesday, October 2</b>  |   |   |                                                           |
| 9:30am                       |   |   | Boston University [In-person Visit]                       |
| 1:30pm                       |   |   | Lehigh University [In-person Visit]                       |
| <b>Thursday, October 3</b>   |   |   |                                                           |
| 8:30am                       |   |   | Trinity College [In-person Visit]                         |
| 11:45am                      |   |   | University of California-Merced [In-person Visit]         |
| <b>Friday, October 4</b>     |   |   |                                                           |
| 11:00am                      |   |   | Oregon State University [In-person Visit]                 |
| <b>Monday, October 7</b>     |   |   |                                                           |
| 8:30am                       |   |   | Bucknell University [In-person Visit]                     |
| 12:19pm                      |   |   | Rice University [In-person Visit]                         |
| <b>Tuesday, October 8</b>    |   |   |                                                           |
| 10:10am                      |   |   | Colgate University [In-person Visit]                      |
| 11:45am                      |   |   | University of Portland [In-person Visit]                  |
| 2:10pm                       |   |   | Saint Mary's College of California [In-person Visit]      |
| <b>Wednesday, October 9</b>  |   |   |                                                           |
| 9:30am                       |   |   | Haverford College [In-person Visit]                       |
| 1:30pm                       |   |   | University of Michigan-Ann Arbor [In-person Visit]        |
| <b>Monday, October 14</b>    |   |   |                                                           |
| 10:00am                      |   |   | St Olaf College [In-person Visit]                         |
| 11:00am                      |   |   | University of Washington-Seattle Campus [In-person Visit] |
| 12:30pm                      |   |   | Vassar College [In-person Visit]                          |
| <b>Tuesday, October 15</b>   |   |   |                                                           |
| 10:10am                      |   |   | Texas Christian University [In-person Visit]              |
| 11:45am                      |   |   | University of Miami [In-person Visit]                     |
| 2:10pm                       |   |   | St Olaf College [In-person Visit]                         |
| <b>Wednesday, October 16</b> |   |   |                                                           |
| 9:30am                       |   |   | University of Toronto [In-person Visit]                   |

# COLLEGE & CAREER COMMUNICATION

- Weekly CCC bulletin and school announcements
- Check emails, follow CCC Instagram
- CCC + LAHS Counseling websites
- Countdown to College event in spring

# NAVIANCE & BEGINNING THE COLLEGE SEARCH

- Researching and “favoriting” colleges
- Organizing college list and application deadlines
- Identifying and researching careers/majors
- Building and updating a professional-looking resume/activities list
- Registering to attend college representative list
- Understanding what is required for college applications (varies by schools on list)

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# PREPARING FOR THE COLLEGE APPLICATION PROCESS

- Personal and Academic information
- Extracurricular and Volunteer activities
  - Clubs, sports, leadership, music employment, etc.
  - Checking the LAHS website for the list of clubs and activities under Student Activities
  - Viewing the CCC weekly bulletin for jobs and volunteer opportunities
  - Ensuring that students are exploring areas of interest, gaining experience-based learning

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# PREPARING FOR THE COLLEGE APPLICATION PROCESS

- Ask teachers for letters of recommendation (11th grade academic classes) in the spring semester. Students at most will need two academic letters & a counselor recommendation
- Work on essays and personal statements/short response questions in spring and summer.
- Participate in the summer college advising and application bootcamp(s)! Join ACT workshops focused on components of this process.

# PSAT, SAT, AP

- **PSAT/SAT** - all Juniors were opted into PSAT unless they chose the SAT
- **AP Tests Registration** - Please go to the LAHS website, the deadline is **November 1, 2025** by 11:59 PM. Must register (no late registrations).
- Lorena Rodriguez-Daniel is our wonderful LAHS testing coordinator.

# COLLEGE TESTING

## Current Landscape

- Test-Free: UC/CSU & other private and public out-of-state institutions
- Test-Optional & Test Flexible: Includes public and private schools
- Testing Required: Includes public and private schools

## Preparation & Timeline

- Student Self-Reflection & family discussion: Colleges on list, PSAT scores, testing preferences
- LAHS academic courses are SAT/ACT prep
- Use available data: PSAT(10), PSAT(11), other standardized tests
- If testing, pick a date & register early: Take an official exam in 11th grade, can retest in early summer/late summer/fall.

# FINANCIAL AID

- **FAFSA** (Free Application for Federal Student Aid)/**OR CADAA** (California Dream Act Application)
- **CSS Profile** (Some –mostly private– schools require this for institutional aid)

## Other types of financial aid:

- Loans
- Grants
- Scholarships

# FAFSA OR CADAA?

## (based on the student's status)

### Which Financial Aid Application to Submit?

☐ U.S. citizen or eligible non-citizen



[studentaid.gov/h/apply-for-aid/fafsa](https://studentaid.gov/h/apply-for-aid/fafsa)

☐ No SSN or DACA SSN

☐ TPS status, U Visa

☐ With AB 540 status



[www.caldreamact.org](https://www.caldreamact.org)

# COLLEGE COUNSELING



# COLLEGE ADVISING

**OPEN starting November and into Spring Semester**

Topics to be covered in College Advising Appointments:

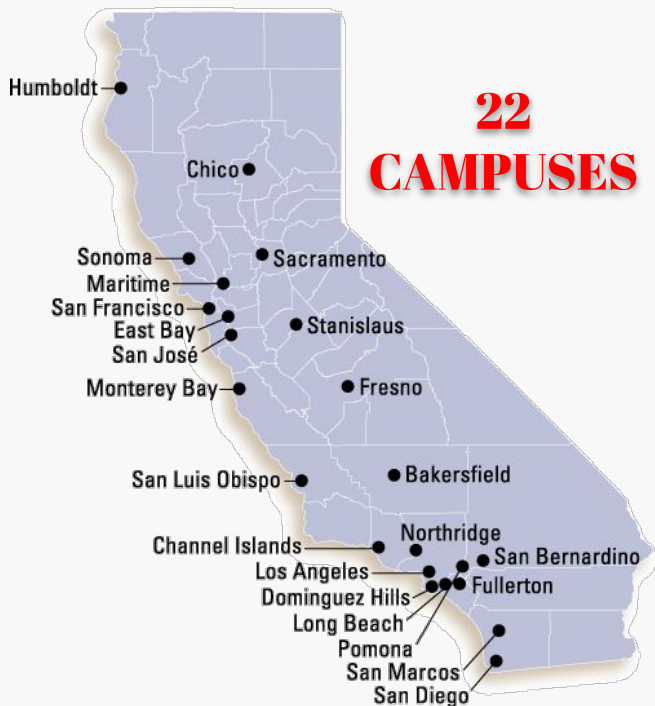
- Naviance
- Transcript
- College List
  - Academic fit
  - Social fit
  - Financial fit
- College Admissions Tests
  - Test optional/Test blind
  - Merit Aid
- Timeline
- Essays
- Letters of Rec
- Financial Aid
  - FAFSA/CSS Profile
  - Scholarships

# COLLEGE OPPORTUNITIES

Community College (113)  
California State University “CSUs” (22)  
University of California “UCs” (9)  
Private Colleges  
Out-of-State Colleges

Over 4,000 Colleges and Universities across the United States

# CALIFORNIA STATE UNIVERSITIES (CSU)



- 1 application for all 22 CSU campuses
- Application opens on October 1st
- Baseline GPA of 2.5 (10th and 11th grade weighted)
- Coursework based on A-G completed
- Test-Free
- Apply between 10/1-11/30

# UC APPLICATIONS



- 1 application for all 9 undergraduate UC campuses
- Application opens on August 1
- Four x 350 word PIQs
- Freshman Admission Eligibility
  - GPA: Minimum 3.0 weighted
  - Coursework
  - Test-Free
- Coursework baked on “A–G” courses completed in 10th or 11th grade
- Apply between 10/1–11/30

# PRIVATE COLLEGES

- The Common Application
  - 900+ schools
  - Students can create an account now with personal/academic information
- Admission Criteria
  - Unweighted GPA
  - Letter of Recommendation
  - Supplemental Essays
  - SAT/ACT visit individual college websites for exam information

**The MVLA Foundation  
supports the college  
process at LAHS  
through funding the  
College Adviser &  
College/Career Center**



**High School Foundation**

# Questions